Verse on Opening the Sūtra

The supreme, most profound and most exquisite truth is difficult to encounter,
even in one hundred, one thousand, or ten thousand aeons. Now I see, listen, receive,
and hold this truth. I vow to understand the meaning of Tathāgata's truth.

Heart of Perfection of Wisdom

This is the Heart of Great Perfection of Wisdom, Spoken by Buddha

Bodhisattva Avalokiteśvara, practicing deep perfection of wisdom, clearly saw that all five heaps are empty, transforming all suffering and distress. Śāriputra, form is no other than emptiness, emptiness no other than form. Form is just emptiness, emptiness just form. Sensation, perception, intent, consciousness are also like this. Śāriputra, all experience is marked by emptiness – not created, not destroyed, not stained, not pure, without gain, without loss. Therefore in emptiness there is no form, no sensation, perception, intent, consciousness. No eye, ear, nose, tongue, body, mind. No color, sound, smell, taste, touch, thought. No realm of sight to no realm of thought. No ignorance and also no ending of ignorance to no old age and death and also no ending of old age and death. No suffering, also no origin of suffering, no cessation, no path. No wisdom, also no attainment. Having nothing to attain, bodhisattvas rely on perfection of wisdom with no hindrance in mind. No hindrance, no fear. Far beyond delusive thinking, they attain peace. All Buddhas past, present and future rely on perfection of wisdom and thus attain supreme, true, complete awakening. Therefore, know that perfection of wisdom is the great spell, the awareness spell, the unsurpassed spell, the supreme spell, which completely calms all suffering. It is true, no deception. Therefore, set forth the perfection of wisdom spell and say thus

gate gate pāragate pārasaṃgate bodhi svāhā

this completes the heart of perfection of wisdom.